> For since death came through a man, the resurrection of the dead comes also through a man.
> — *1 Corinthians 15:21*

Book: New Testament / 1 Corinthians
Topics: death, Jesus, Resurrection

Interpretation:
Death is a very important topic in the Bible, beginning with the story *of Adam and Eve* in the Garden of Eden. *1 Corinthians 15:21* talks about how death came into the world through a man, referring to Adam who sinned and disobeyed God. However, the same scripture also says that through a man the resurrection of the dead is possible.

The atoning work of Jesus Christ

The man who brought the resurrection of the dead to mankind is *Jesus Christ*, who through his life, death, and resurrection provides us with salvation and forgiveness for our sins. Jesus' death on the cross at Calvary was not only part of God's plan for our salvation, but also the fulfillment of God's law, which shows that the penalty for sin is death.

For this reason, *Jesus* accepted death on the cross as the perfect and sufficient sacrifice to pay the price for our sins and thus enable us to have eternal life with Him in heaven. His resurrection is tangible evidence of His victory over death and the devil, and gives us confidence in our own resurrection *in Christ*.

Hope of the resurrection

Because of Jesus’ sacrifice, we can now hope for an afterlife where we will be with our *Creator* and loved ones who have also accepted Christ as their *Savior*. The resurrection of the dead is a theme of great importance in the Christian faith, giving us hope for a glorious and eternal future in the presence of our Lord.

This truth is especially comforting to those who have lost a loved one, as they can hope to be reunited with them in heaven. Moreover, it calls us to live our lives with the goal of living forever with God, knowing that our life on earth is but a short step compared to eternity.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> For as in Adam all die, so in Christ all will be made alive.
> *— 1 Corinthians 15:22*

Book: New Testament / 1 Corinthians
Topics: death, life, Salvation

Interpretation:
In *1 Corinthians 15:22* we find a startling statement, to understand this we must first understand who *Adam and Christ* are in the context of the Christian faith.

According to the story in the book of Genesis, *Adam and Eve* were the first humans created by God. God created them in His own image and placed them in the Garden of Eden to cultivate and care for it. However, they soon disobeyed the divine command not to eat from the tree of the knowledge of good and evil, for which they were cast out of the garden and condemned to labor on the earth, suffering, and death.

Christ, on the other hand, is the eternal *Son of God*, who became incarnate in the person *of Jesus* of Nazareth to redeem humanity from sin and death. Jesus taught people about God's love and forgiveness and performed miracles to demonstrate His divinity. However, He was ultimately condemned to death and crucified, which Christians believe was a sacrificial death to atone for the sins of humanity.

Death and life in Adam and Christ

In this context, the statement *“as in Adam all die”* makes sense. Adam represents fallen humanity, separated from God and condemned to suffer the consequences of sin. Physical death is one of those consequences, but not the only one. We also suffer from anxiety, emotional and spiritual pain, and a sense of lack of purpose and meaning in life. All of these problems are the result of the original sin committed by Adam and Eve.

However, *in Christ* we find the solution to these problems. He is our *Savior*, our mediator before the throne of God, and through His death and resurrection He offers us forgiveness and reconciliation with *the Father*. As the verse says, *“so in Christ all will be made alive.”* This means that although we still suffer the consequences of sin while we live in this world, we have the hope of eternal life in the

presence of God, where there will be no more pain or death.

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> For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.
>
> *— 1 Thessalonians 4:16-17*

Book: New Testament / 1 Thessalonians
Topics: death, Angels, heaven, Salvation, Second coming, end times

Interpretation:
The world has always been filled with questions and doubts about the end times and what will happen when that time arrives. The Bible is a key resource for those seeking answers and hope amidst uncertainty. Some of the most interesting and revealing verses on this subject are found in *1 Thessalonians 4:16-17*.

In these verses, the Apostle *Paul* speaks of the second coming *of Jesus Christ* to earth. He describes how Christ's return will be accompanied by the voice of the archangel and the trumpet of God. It also says that the dead in Christ will be raised first and will join the believers who remain on earth. Together, they will be taken to heaven to meet the Lord and remain with Him forever.

Not only are these verses of great significance to Christians, but they can also be a source of inspiration and hope for anyone who is facing death or the end times. Instead of fearing the unknown, this passage assures us that we as believers can have a sure promise and a sure hope in the *return of our Savior*.

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> For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.
> — *2 Corinthians 5:1*

Book: New Testament / 2 Corinthians
Topics: death, body, Eternal life, heaven, life

Interpretation:
The Bible speaks to us about life after death many times, and one of the verses that reflects this idea is *2 Corinthians 5:1*. This passage tells us of the assurance that even if our earthly home (our body) disappears, we will have an eternal home in heaven built by God Himself.

Meaning of the verse

This passage tells us of the assurance that after we die, we will have an eternal home in heaven. Our body is compared to a tabernacle or temporary dwelling that will eventually disappear. However, we have hope that God has prepared an eternal home for us that is beyond anything we can imagine.

It is important to note that this is not a physical home, but a spiritual home. This home is about our relationship with God and the eternal life we ??will have in His presence. *2 Corinthians 5:1* is not talking to us about a physical place in heaven, but about the assurance we as believers have that we will be with God for all eternity.

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> Here is a trustworthy saying: If we died with him, we will also live with him.
> — *2 Timothy 2:11*

Book: New Testament / 2 Timothy
Topics: death, Eternal life, reliability, Word of God

Interpretation:
The Apostle *Paul*, the writer *of Timothy*, presents us with one of the most important truths of the Christian faith in this verse of the Bible. The word “trustworthy” tells us that what is said is true and

trustworthy.

If we died with him, we will also live with him

Paul tells us that “If we died with him, we will also live with him.” This is a clear reference to the death and resurrection *of Christ* and our part in it. To better understand this concept, we must remember that *Jesus* died on the cross to pay the price for our sins and rose again on the third day as proof of His victory over sin and death.

So when we surrender to Him, we realize that our own efforts to save ourselves are futile and we are truly crucified *with Christ (Galatians 2:20)*. This means that our sinful nature and our old life died with Him on the cross. Moreover, by being resurrected with Him, we receive new life in Him, an eternal life of love and grace.

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> Do I take any pleasure in the death of the wicked? declares the Sovereign Lord. Rather, am I not pleased when they turn from their ways and live?
> *— Ezekiel 18:23*

Book: Old Testament / Ezekiel
Topics: death, conversion, life

Interpretation:
Ezekiel 18:23 speaks to us of God's compassionate and just nature. In the Bible, the wicked are those who follow unrighteous and sinful paths. In other words, the rhetorical question *Ezekiel* asks is: does God desire the death of those who disobey His commandments and feel that justice will never come to them? God's answer, according to this verse, is clear: He desires no one to die, not even the wicked.

God's mercy is an opportunity for repentance

In this passage, we find the promise of mercy and hope. God shows us that we need not fear death or punishment for our mistakes. There is always the opportunity to repent and change our ways. The key to all this is a willingness to do so and an acceptance of God's help. He desires us to live in peace and prosperity, leading righteous lives. He shows us that He is always ready to forgive our sins and help us grow as individuals.

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> For I take no pleasure in the death of anyone, declares the Sovereign Lord. Repent and live!
>
> *— Ezekiel 18:32*

Book: Old Testament / Ezekiel
Topics: death, conversion, Eternal life, repentance, righteousness

Interpretation:
Ezekiel 18:32 is a verse that reveals God's will for all of us. In this passage, God tells us that He does not desire the death of the dying, but desires that we turn and receive eternal life. This is an incredibly powerful promise, assuring us that God has a plan for us, and that His plan is for our life, not our death.

A call to repentance

This verse also calls us all to repent of our sins and *accept Christ as our Savior*. Only through conversion can we gain access to the eternal life God has promised us. We must acknowledge that our decisions and actions were contrary to God's will and ask Him for forgiveness. He is always ready to forgive us when we sincerely repent and seek His mercy.

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> Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”
>
> *— John 11:25-26*

Book: New Testament / John

Topics: death, faith, promises, Resurrection

Interpretation:
Jesus' statement, **"I am the resurrection and the life,"** in John 11:25-26 is one of the most powerful statements of Jesus in the Bible and has profound meaning for all Christians. Jesus spoke these words to Martha, Lazarus' sister, after Lazarus had died and been buried.

Martha expressed her sadness over Lazarus' death and told Jesus that if he had been there, her brother would not have died. Jesus responded by saying, Jesus said to her, *"I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?" (John 11:25-26)*.

This statement by Jesus is powerful because he claims to be able to conquer death and offer eternal life to those who believe in him. He is not only speaking of raising Lazarus from the dead, but of the final resurrection and eternal life for all who believe in him.

Jesus doesn't just say that he is the one who raises the dead. He claims to be the source of eternal life and the guarantee that all who believe in him will have life even after death. The life Jesus offers is not only life after death, but also an abundant and fulfilling life in this world. As Jesus said in John 10:10, **"I have come that they may have life, and have it to the full."**

For Christians, Jesus' words, **"I am the resurrection and the life,"** are a constant reminder that death is not the end, but the beginning of new life in Christ. It is an affirmation of Jesus' victory over death and his power to offer us eternal life. It brings us comfort and hope in times of sorrow and encourages us to live our lives with purpose and meaning.

In summary, Jesus' statement, **"I am the resurrection and the life,"** in John 11:25-26 is a powerful affirmation that Jesus is the source of eternal life and victory over death. This should bring us comfort and hope and motivate us to live with purpose and meaning, trusting in the power and grace of Jesus.

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> You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

> — *John 8:44*

Book: New Testament / John
Topics: death, desires, devil, lying, sin, truth

Interpretation:
John 8:44 is a verse that speaks to us about the value of truth. In it, *Jesus* is speaking to the *Pharisees* who do not believe His word and continually accuse Him of lying. In response, Jesus points out the importance of telling the truth and the lack of trust in those who cling to lies.

To understand this verse, we need to look at the next verse, *John 8:45*, where Jesus says, *"Yet because I tell the truth, you do not believe me!"* Here we see great irony, as Jesus, who is known for His truthful teachings and righteous ways, is rejected by those who are considered to be the guardians of the faith. It is important to reflect on this and think about how we value truth in our own daily lives.

We often find ourselves in situations where it is easier to lie than to face the consequences of our actions or thoughts. Even in small things like casual conversation, we can be tempted to exaggerate or make up details in order to look good in the eyes of others. But that is not what God expects of us.

As Christians, we must strive to live by the truth even in the most difficult times. This means accepting our failures and mistakes, accepting responsibility to others, and always striving for fairness and equality in our relationships.

On the other hand, we may wonder why the Pharisees did not believe in Jesus, despite His reputation for fairness and honesty. Perhaps the answer is that they were too attached to their rules and traditions and were unwilling to accept the truth from someone outside their circle.

In our lives, we can also fall into the trap of pride and arrogance, preventing us from recognizing the truth when it is presented to us. But we must remember that truth transcends all differences, and that God calls us to always seek and defend it.

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> Now I am about to go the way of all the earth. You know with all your heart and soul that not one of all the good promises the Lord your God gave you

> has failed. Every promise has been fulfilled; not one has failed.
> — *Joshua 23:14*

Book: Old Testament / Joshua
Topics: death, heart, promises, reliability, soul

Interpretation:
Joshua 23:14 is a Bible verse that speaks of God's faithfulness in fulfilling all His promises and blessings for His people. This passage is part *of Joshua's* farewell address to the tribes of Israel shortly before his death. In this speech, Joshua calls on the people to continue to love and serve God, remembering all the blessings He has bestowed upon them throughout their history.

God's faithfulness in our lives

This verse reminds us of God's faithfulness in our lives. We humans often become discouraged when we face difficulties or when it seems like things aren't going as we expected. However, Joshua reminds us that God always fulfills His promises and that none of His blessings will go unfulfilled. We can remember this as we face the trials and tribulations of our daily lives.

The need to acknowledge God's blessings

In this verse, Joshua also calls the people to acknowledge all the blessings God has bestowed upon us. Acknowledging these blessings is a way to thank Him and remember His faithfulness. This also helps us to have a positive outlook on life and be grateful for what we have. We must remember that everything we have comes from God, and we should be grateful for it.

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> In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.’
> — *Luke 16:23-24*

Book: New Testament / Luke

Topics: death, heaven, hell

Interpretation:
In *Luke 16:23-24*, *Jesus* tells the parable of the rich man and Lazarus, a gripping and heartbreaking story that teaches us important lessons about life and death. In short, the rich man lived in luxury while Lazarus, a beggar, lay at his door.

After their deaths, the rich man went to the place of torment while Lazarus was carried to Abraham's bosom. In the midst of his torment, the rich man begged Abraham to send Lazarus to help him and ease his suffering, but it was too late.

The importance of showing compassion in life

In this parable, we see that the rich man showed no compassion or mercy to Lazarus while they were on earth. He lived in luxury and comfort, oblivious to the man standing on the other side of his door. This is a reminder to everyone of the importance of showing kindness and compassion to others, especially those who are less fortunate. By doing so, we can find grace and favor in the eyes of God.

The reality of life after death

The parable has an important message about life after death. *Jesus* teaches us that this life on earth is temporary and that we all face the Last Judgment. In this parable, we see how the rich man was unable to take his wealth with him into the afterlife and suffered the consequences of his selfishness and lack of compassion. This reminds us to live a life focused on loving God and others, rather than on accumulating wealth and material possessions.

The power of prayers and the importance of repentance

The rich man repented and begged Abraham to help him in his afterlife torment, but it was too late. However, this teaches us the power of prayer and the importance of repentance. God calls us all to repent and seek His forgiveness while we are alive, for there is no room for repentance and redemption in death.

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> Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

> — *Luke 23:46*

Book: New Testament / Luke
Topics: death, Easter, Father, Jesus, sacrifice, Spirit

Interpretation:
Luke 23:46 describes the last breath *of Jesus Christ* on the cross, when He cried out to *His Heavenly Father* and gave up His spirit. This moment was extremely important in human history, as it represented the greatest sacrifice of one person for the salvation of others.

Total devotion to God

As we analyze the verse, we can notice key words that show us the position of Jesus Christ in His dialogue with God. The first of these is *“called out with a loud voice,”* demonstrating the strength and determination with which He surrendered His life into the hands of *the Father*. Later, He says, *“into your hands I commit my spirit,”* words that reflect an act of self-surrender and complete trust in the divine plan.

This verse challenges us as Christians to think about how we trust God and how we entrust everything we have into His hands. Often, we cling to our own ideas and plans, forgetting that the will of God is supreme and that we must trust it completely.

The importance of Jesus Christ's death

The fact that Jesus Christ gave His life for us on the cross was an act of unconditional love. At the moment of His death, Jesus took our sins upon Himself and gave us the opportunity for eternal life. Therefore, it is important to remember that Jesus Christ's death on the cross was an irrefutable proof of His love for us.

As we reflect on this biblical passage, we must ask ourselves how we value and cherish this sacrifice in our daily lives. Do we live according to the values ??of Jesus Christ and strive to imitate His example of love and devotion? Do we recognize the price that Jesus paid to grant us salvation?

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> Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.
> — *Matthew 10:28*

Book: New Testament / Matthew
Topics: death, body, fear, hell, soul

Interpretation:
This verse challenges us to consider the importance of our souls and the afterlife. *Jesus* teaches about evangelism and the importance of spreading God's word, making it clear that the disciples may face many obstacles and dangers in their work. Despite all this, He emphasizes that we should not fear those who can harm us physically, but rather fear the One Who can destroy our soul and body in hell.

Do not fear those who kill the body

Fear is an emotion common to all humans, and it often manifests itself in the face of danger. In His instructions, Jesus does not encourage us to be reckless and recklessly expose ourselves to dangerous situations, but rather to remember the brevity of this temporary life and that the most important thing is our soul.

In this sense, we should not fear those who can harm us physically, since the circumstances of our earthly life are beyond our control. While it is important to take safety precautions to protect our physical integrity, we must not allow fear to keep us from doing the work God has for us to do.

Fear Him Who can destroy soul and body in hell

Jesus speaks of God having the power to condemn us to hell if we break His commandments. The idea of eternal damnation is difficult to understand, but the Bible shows us that hell is a real place of suffering, pain, and torment.

It is important to emphasize that God does not desire to condemn anyone to hell, but desires for everyone to repent of their sins and receive eternal life. Therefore, we must fear God, understanding this as respect and reverence for Him as the Creator and Supreme Judge, and keep His commandments, knowing that He has the power to destroy both soul and body in hell.

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> For whoever wants to save their life will lose it, but whoever loses their life for me will find it.
> — *Matthew 16:25*

Book: New Testament / Matthew
Topics: death, life, Salvation

Interpretation:
One of the most difficult verses in the Bible to understand is *Matthew 16:25*. *Jesus* is talking about the deeper meaning of life, its purpose, and how to find true happiness.

What does it mean to lose your life?

Most of us view our lives as a collection of goals, dreams, and desires that we want to achieve. We seek happiness by living what society deems important: a successful career, a happy marriage, a beautiful home, and material possessions. However, Jesus tells us that if we want to find true happiness and secure our eternal life, we must be willing to lose all of these things for Him.

Losing your life does not necessarily mean ceasing to exist, but rather giving up our selfish desires and worldly attachments in order to follow Jesus. We must learn to put the needs of others above our own and follow His teachings rather than our selfish instincts. It is a call to leave behind our ego and self in order to follow the higher path of love and sacrifice.

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> For to me, to live is Christ and to die is gain.
> — *Philippians 1:21*

Book: New Testament / Philippians
Topics: death, Jesus, life

Interpretation:
In the book of Philippians, the apostle *Paul* writes a letter to the church in Philippi to thank them for their help and support in his ministry and to encourage them to grow in faith and show genuine love for

others. *Philippians 1:21* is a well-known and popular verse from this letter that outlines Paul's view on life, death, and faith.

In this verse, Paul expresses that his life was completely focused *on Christ* and that his death would be a step toward an even better life in heaven. For him, life is Christ and death is gain because it will allow him to be with Christ more fully and eternally.

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> I am torn between the two: I desire to depart and be with Christ, which is better by far; but it is more necessary for you that I remain in the body.
> *— Philippians 1:23-24*

Book: New Testament / Philippians
Topics: death, life

Interpretation:
The book of Philippians was written *by Paul* while he was in prison in Rome, around 60-62 AD. In this book, Paul addresses the church in Philippi and expresses his love and gratitude for them, as well as his desire for their faith to continue to grow and their Christian stature to increase.

Desire to be with Christ

In *Philippians 1:23*, Paul expresses his desire to be *with Christ*. He is in a straitened position, that is, in a state of struggle and conflict, because he desires to leave this earthly world and be in the presence of Christ, which he believes is far better. In this verse, we see Paul's desire to be with Christ. He understands that death is not the end, but a step toward eternal life in the presence of God. This desire to be with Christ should be shared by all Christians, since our true home and final destination is in heaven.

The importance of living in the world

Philippians 1:24 teaches us the importance of living in the world and continuing our work even when we would rather go to heaven and be with God. Sometimes we must continue our daily lives despite adversity and hardship in order to fulfill God's plan for our lives and serve others. We must remember that our presence on earth may be necessary to inspire and help others.

Moreover, this verse also teaches us the importance of a spiritual perspective. Instead of focusing solely on our own desires and needs, we should consider how our lives can impact the lives of others and God’s plan. Sometimes it may be necessary to sacrifice certain desires or comforts in order to promote the well-being of others and fulfill God’s plan.

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> Where can I go from your Spirit? Where can I flee from your presence? If I go up to the heavens, you are there; if I make my bed in the depths, you are there.
>
> *— Psalm 139:7-8*

Book: Old Testament / Psalms
Topics: death, heaven, hell, Holy Spirit, Spirit

Interpretation:
Psalm 139:7-8 speaks of God's omnipresence, meaning that God is present everywhere, and there is no place where He cannot be. We cannot escape His presence, for He is everywhere.

God's presence as comfort

For those who follow God, the thought of His constant presence can be a comfort. In difficult times, it's easy to feel alone and misunderstood. However, the thought of God's constant presence reminds us that we are never alone. He is there to help us and guide us through our problems.

Our sin and God's presence

While God's presence can be comforting, it can also be a source of fear for those who have sinned. God's omniscience means He knows everything, including our good and evil deeds. We can hide nothing from Him. Therefore, the thought of God's ever-present presence reminds us of the need to repent and seek His forgiveness.

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> Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.
> *— Psalm 23:4*

Book: Old Testament / Psalms
Topics: death, courage, encouragement, fear, persecution

Interpretation:
Psalm 23 – Written by *King David*, this psalm expresses his trust in God as his shepherd and provider. He acknowledges God as the guide of his life and rejoices in the provision and protection that God provides.

Even though I walk through the darkest valley

In *Psalm 23:4*, David illustrates the trust he has in God even in the darkest moments of his life. He describes this moment as *“the valley of the shadow of death.”* We can imagine that David was in a time of great difficulty, facing fears and dangers. However, instead of allowing these fears to dominate him, David chooses to trust in God and His presence.

I will fear no evil, for you are with me

David’s faith is expressed in his declaration that he will fear no evil. He acknowledges that despite his difficult circumstances, God is with him. David is not claiming that there will be no pain or suffering, but he is trusting in God’s protection and care. Instead of focusing on the danger around him, David focuses on the presence of God.

Your rod and your staff, they comfort me

In this verse, David mentions God’s *“rod”* and *“staff.”* These were common tools that shepherds of the time used to guide and protect their sheep. The rod was used to scare away predators, while the staff was used to guide the sheep in the right direction.

For David, these shepherd’s tools symbolize God’s care and protection. He trusts that God will guide and protect him even in times of great danger. David says that God’s presence inspires him and gives him the strength to continue.

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> Blessed and holy are those who share in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.
> — *Revelation 20:6*

Book: New Testament / Revelation
Topics: death, Kingdom, Messiah, Resurrection

Interpretation:
Revelation 20:6 speaks of the importance of the first resurrection and that those who participate in it will not face the second death. The first resurrection refers to the time when *believers in Jesus* will be raised from the dead at His return. This event has not yet happened, but Scripture gives us a prophetic look at what will happen in the future.

What does the second death mean?

The second death refers to the final judgment, where all who have not trusted *in Jesus as their Savior* will face eternal condemnation in the lake of fire. Scripture clearly shows us that the second death is something to be avoided at all costs. Those who participate in the first resurrection will not face this final judgment, but will be received into eternity with the Lord.

How can we apply this verse to our lives?

This verse is a call for believers to maintain their faith and continue to trust Jesus until the end. Our goal as Christians is to experience the first resurrection and avoid the second death. To do this, we must recognize the importance of obediently following Christ and living our lives in accordance with His will. We must strive to remain steadfast in our faith as we overcome trials and temptations that come our way.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his

> people, and God himself will be with them and be their God. ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”
>
> *— Revelation 21:3-4*

Book: New Testament / Revelation
Topics: death, Eternal life, God, sadness, sickness, worrying

Interpretation:
These verses are very revealing about God’s promise to be present in the lives of His children. In this passage, the apostle *John* describes how a loud voice announced that God would establish His tabernacle with the people, dwelling among them and being their God forever. But what does this really mean for each of us?

Our nature of constant searching

While some may think that this promise only applies to when we attain eternal life after death, the reality is that God desires to be present in our lives now. The Bible shows us that we are constantly searching for beings. We seek happiness, personal fulfillment, love, fulfillment, and many other things that keep us in a constant state of searching. But in the presence of God, we can find everything we need. He is the way to happiness, peace, and tranquility.

God is our refuge

The psalmist stated in *Psalm 46:2* that *“God is our refuge and strength, an ever-present help in trouble.”* This same promise is preserved in *Revelation 21:3-4*. God dwells with us, that is, He inhabits our being. Whenever we feel discouraged or down, we can turn to Him for the comfort we need. His presence gives us hope and strength to keep going, even when things get tough.

We are His children

This promise also emphasizes God’s unfailing love for us. He desires to be with us, dwelling in us, caring for us, and protecting us. As stated in these verses, we will be *"His people,"* which means that *we are children of God*. He cares about our lives, our needs, our aspirations, and our dreams. With God’s presence in our lives, we can have the assurance that He will always be there for us.

There will be no more death, mourning, crying, or pain

In these verses, the Bible tells us of a future time when all that causes pain and suffering will cease. There will be no more death, pain, disease, or painful separations or farewells. There will be no more

crying, wailing, or emotional pain. God's promise is that in this future kingdom, those who follow Him will find comfort and peace.

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> If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord.
> — *Romans 14:8*

Book: New Testament / Romans
Topics: death, life

Interpretation:
In *Romans 14:8, Paul* speaks of the importance of living and dying for the Lord. At the time, many believers in Rome were struggling to live up to the expectations of the dominant society and culture. So Paul encouraged them to make decisions based on their commitment *to Christ*.

The importance of the verse

This verse is fundamental to understanding the biblical view of life and death. Living and dying for the Lord means that our lives have a purpose beyond our own goals and desires.

We also recognize that our time on earth is limited and that death is a reality we all face. So this verse encourages us to consider how we can use our time to glorify God and how we can prepare for eternal life.

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> Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

> — *Romans 5:7-8*

Book: New Testament / Romans
Topics: death, Salvation, sin

Interpretation:
Romans 5:7 deals with the idea of ??sacrifice and justice. The *Apostle Paul* explains that it is rare to find someone who is willing to lay down their life for a just or righteous person, but it is possible to find someone who will sacrifice themselves for a kind or good person, though not necessarily a just person. With these words, the author encourages us to think about how we should treat our brothers.

Goodness and justice

Justice and kindness are two concepts that are often confused. Justice involves following the law, while kindness often involves treating others kindly.

In his letter to the Romans, Paul emphasizes the importance of both qualities in the life of a Christian, but makes it clear that while both are valuable, sometimes they are not enough to justify extreme sacrifice.

Sacrifice as a sign of love

Paul argues that the value of sacrifice lies not only in laying down your life for someone, but also as a sign of love. For Christians, the idea of ??sacrifice goes back to the crucifixion of *Jesus*, who gave his life to save humanity.

Sacrifice is an act of love and respect for someone we consider important. Through sacrifice, friendship and loyalty are expressed in the ultimate act of love.

God shows His love for sinners

According to *Romans 5:8*, God shows His love for us despite our sins and misdeeds. This means that no matter how bad our actions were, how many mistakes we made in our lives, God will always love us and accept us with mercy.

This can be difficult for many people to understand, especially those who grew up in a very strict religious environment where God's punishment and wrath prevailed over His love and grace.

Christ died for us

The verse also mentions that *Christ* died for us, which refers to the crucifixion of Jesus on the cross. This means that God sent *His Son* to sacrifice Himself for our sins so that we could be forgiven and

have a close relationship with Him.

This idea may also be confusing or difficult to understand for some people, especially those who are not familiar with Christian theology. However, the death of Christ is seen as an act of God's supreme love for humanity.

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> For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
>
> *— Romans 8:38-39*

Book: New Testament / Romans
Topics: death, Almighty, Angels, love, Mediator

Interpretation:
Romans 8:38-39 reminds us of the greatness of God’s love, which is so vast and infinite that nothing in the universe can separate us from it. *The Apostle Paul* tells us in this passage about the security we have as believers *in Christ*, because nothing can separate us from the love of God revealed to us *in Jesus*.

The meaning of height and depth

When Paul says *“neither height nor depth,”* he is referring to everything that exists in the universe, whether in heaven or on earth, in the visible or invisible world. That is, nothing that exists physically or spiritually can separate us from the love of God.

It is important to note that the word *“all creation”* in this passage refers to everything that was created by God, so even creation itself is subject to divine love and will.

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> Place me like a seal over your heart, like a seal on your arm; for love is as strong as death, its jealousy unyielding as the grave. It burns like blazing fire, like a mighty flame.
>
> — *Song of songs 8:6*

Book: Old Testament / Song of songs
Topics: death, heart, love

Interpretation:
This verse invites us to reflect on our relationship with God and with the people we love in our lives. Are we willing to make unconditional commitment and carry the people we love in our hearts? Are we willing to protect them like the marks on our hand?

Also, this passage reminds us that jealousy can be destructive if not handled properly. We must take steps to protect our relationships from resentment and envy, and instead love and respect others as God loves and respects us.

Ultimately, this verse helps us reflect on God’s love and how we can respond to His love with devotion. As we do so, we can experience the powerful flame of His love and allow His fire to transform our lives and relationships.

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